



# Purity Presbyterian Church

135 Wylie Street, Chester, SC 29706

## Maundy Thursday

April 1, 2010

7:00 pm

Rev. Marvin W. (Trey) Hegar, III, Pastor

Mrs. Faye A. Daniel, Director of Music/Organist

### **ASSEMBLE IN GOD'S NAME**

*Gathering: We informally greet one another and prepare for worship.  
Visitors are asked to sign the visitor's book in the back of the church.*

### CHIMING OF THE TRINITY

### WELCOME AND ANNOUNCEMENTS

#### \*PRELUDE

"Go to Dark Gethsemane"

Edward Broughton

#### \*CALL TO WORSHIP

Leader: On this day....

**People:** *Christ, the Lamb of God gave himself into the hands of those who would slay him.*

Leader: On this day....

**People:** *Christ gathered with his disciples in the upper room.*

Leader: On this day....

**People:** *Christ took a towel and washed the disciples' feet.*

Leader: On this day....

**People:** *Christ gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.*

**\*Evening Prayer:**

*Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he has loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**\*HYMN No. 98**

"O Sacred Head Now Wounded"

Passion Chorale

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

*Eternal God, whose covenant with us is never broken, we confess that we failed to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive us. Lead us once again to your table. Unite us to Christ, the bread of life and the vine from which we grow. Amen*

**SILENT CONFESSION**

**KYRIE**

"Lord Have Mercy Upon Us"

#574

*Lord have mercy upon us,  
Christ have mercy upon us,  
Lord have mercy upon us.*

**ASSURANCE OF PARDON**

**OLD TESTAMENT READING** (Pew Bible page 58)

Exodus 12:1-4, 11-14

**ANTHEM**

"O Lamb of God Most Holy"

Sandra Gay

**NEW TESTAMENT READING** (Pew Bible page 107)

John 13:1-17

**MEDITATION**

"A Solemn Celebration"

Rev. Trey Hegar

**\*HYMN No. 94**

"An Upper Room Did Our Lord Prepare"

O Waly Waly

**Sacrament of Holy Communion**

The Invitation

The Great Thanksgiving

The Lord's Prayer

The Words of Institution

The Reception of the Sacrament by Intinction

The Prayer after Communion

**The Stripping of the Church**

**Charge**

**All Depart in Silence**

## Mission Statement

*Purity Presbyterian Church has the mission to glorify  
Jesus Christ through corporate worship, prayer,  
stewardship, study, faith, outreach, witnessing with  
our church family and the community.*

## How to Receive Communion by Intinction

At the appropriate time indicated by the ushers, please come forward by row to the front of the church. Facing the pulpit, the last row on the “congregation’s left” will come forward first. After the entire left side has been served, the last row on the “congregation’s right” will come forward, followed by the successive rows in front.

As you come forward, hold your hands open with the palms up in front of you to receive the bread. Then, dip the bread in the chalice. After you have received the elements, return to your row using the opposite aisle.

## Historical Background of Intinction

The intinction method of distribution is most likely the oldest form of the Lord’s Supper. It is also quite probable that it is the very way Christ used to share the wine and bread with the disciples at the Last Supper. Many churches throughout the world use the intinction method to celebrate communion. Today as we partake of the feast of feasts we tangibly unite ourselves with our brothers and sisters in Christ throughout the world and with all the saints throughout history.

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